Proceedings of General Association

FIRST DAY—MORNING SESSION

The General Association met in its annual session with Fellowship Church, Jasper county, November 27-28, 1918.

The president T. J. Waldrup, called the body together and after singing "Nothing But the Blood of Jesus," Bro. R. J. Loper, conducted the devotional services reading for a lesson some verses in the 1st chapter of Marks Gospel and prayer was offered by J. E. Chapman.

The president then appointed the following committees:

Digest of Letters—W. R. Allman, W. L. Meadows and R. J. Loper.

Finance—A. H. Edwards, W. R. Montgomery and W. J. McMullan.

The annual sermon by consent was postponed until 11 o'clock, Thursday.

The hour having come to re-officer the body, Bro. T. J. Waldrup was re-elected president; Z. K. Gilmore, 1st vice president; L. D. Bassett, 2nd vice president; Treasurer R. L. Simmons; Corresponding Secretary J. W. Rooker; Recording Secretary, W. R. Allman.

Each one who was elected accepted their respective offices with suitable remarks.

W. R. Allman was elected as a messenger to the Southern Baptist Convention. J. W. Rooker was elected as alternate.

ASSOCIATION MESSENGERS

New Liberty—W. L. Meadows, W. R. Allman.

Bay Springs—A. H. Edwards, E. W. Sumrall, R. L. Simmons, J. E. Chapman, T. J. Waldrup.

Mt. Pisgah—W. M. Yarbrough, W. J. McMullan, J. F. Williams, R. M. McMullan.

Pearl Valley—By leter and funds.

CHURCHES.

Bethel—Jas. E. Chapman.
Mt. Vernon—A. Pierce.
Mize—W. R. Allman.
Rose Hill—W. S. Meadows
Poplar Springs—J. T. Dean, A. H. Edwards.
Midway—R. M. McMullan, W. J. McMullan.
Fellowship—R. J. Loper.

Indian Springs—W. N. Montgomery, W. W. Hopkins.
Randle Hill—E. W. Sumrall, J. W. Rooker.
Pine Bluff—By letter and funds.
Lawrence—G. F. Williams.
Bethel—By letter and funds.
Cross Roads—By letter and funds.
Fellowship—B. J. Hamrick, R. N. Bogan.
Pleasant Ridge—By letter and funds.
Hickory—G. C. Massengale, C. A. Cranford, W. L. Meadow.

The report on Laymen's movement was read by A. H. Edwards and discussed by A. H. Edwards, Jas. E. Chapman and adopted.

THE LAYMEN'S MOVEMENT.

As the name suggests the Laymen's movement has as its purpose the development of the laymen of our churches. The great need of our churche is to get its men to put as much system and interest into religious work as they put into their own business.

The plan has been to send business men after business men and interest them in denominational enterprises in a business way.

This movement has no separate organization, but works through the regular channels of the churches.

"One of the most fruitful activities of the Laymen's movement since it began operation among Southern Baptists has been the promotion of systematic giving through the budget system and the every member canvas." Besides this, many emergencies have been met through the efforts of the leaders af this movemnt.

Your committe would commend the principles of this movement to our laymen and we would urge our laymen to bring that same and wise efforts into our church life that they are putting into business life.

This done, finances would no longer be a bore, but a blessing.

Sunday Schools would no longer be a drag, but a drawing card for the community. There would be no more dilapidated church houses and no more unpaid pasters. God speed that day.

The report on Temperance was read by W. J. McMullan and discussed by W. J. McMullan, J. C. Cross, E. W. Sumrall, W. M. Yarbrough and R. J. Loper. Adopted

REPORT ON TEMPERANCE.

Temperance means moderation in the indulgence of the natural appetite, or entire abstinence from alcoholic liquors.

We rejoice over the progress made in the fight for prohibition in our Nation, in that we now have an amendment to the Federal Constitution allowing the states to vote on the question of prohibition. And we further rejoice that our state (Mississippi) was among the first to adopt the Amendment, thereby giving State wide prohibition. Quite a number of states have adopted the amendment to make it a law, and then if our officers (the peoples servant) will do their duty, whiskey drinking will be a thing of the past.

But while the Sin of whiskey drinking is passing, there are other evils

modern or up to date vices, to be reconed with. Soft drinks and Coca-Cola are being used by men, women and children, a thing we think more detrimental to the human race than the use of whiskey by the men. The use of dopes and narcotics by the women and mothers, is certainly more injurrious to hte rising and future generations than the same used by men. As we have made a long and successful fight on whiskey for man's benefit let us put the soft drink and Coca-Cola out of business. Be temperate also in the use of tobacco, be total abstainers from the use of the cigarette. We believe the smoking of cigarettes is destroying the vitality of more boys and men than any other one thing today. Touch not, handle not, taste not the unclean thing. As to the style of dress, sisters remember the modesty of our mothers. Jehovah approves modest apparel as becometh Godliness.

W. J. McMULLAN, Chairman.

On motion to adjourn one hour for diner.

FIRST DAY—AFTERNOON SESSION

The body was called to order by the president at 2:20. Amazing Grace was sung and prayer was offered by Bro. E. W. Sumrall.

The report on Hospitals was read by W. M. Yarbrough and discussed by W. M. Yarbrough, J. E. Chapman, E. W. Sumrall and a collection taken amounted to $7.55 and adopted.

REPORT ON HOSPITALS.

The ministry of Jesus was teaching and healing. The healing ministry of Jesus has not been emphasized in the past as it should ahve been. The churches of Jesus Christ should stand for a full Gospel of ministry (as we know ministry is service) to be rendered to the suffering bodies of men. Our service should be rendered to the suffering bodies of men as well as to the sin sick soul. This service should be made the best it can not be made the best when we leave out the ministry to the suffering.

We recommend that full co-operation be given our Superintendent of the Baptist Hospital at Jackson, also our Tri-State Hospital at Memphis, Tenn.

The report on Orphanage was read by R. M. McMullan and discussed by R. L. Simmons and a public collection was taken to the amount of $10.35. adopted.

REPORT ON ORPHANAGE.

The Baptist of Mississippi have been a hundred years in becoming sufficiently awakened to make the orphanage work go. Twenty-five years ago Dr. L. S. Foster had charge of this great work. In 1903 Dr. Foster gave up the work and Dr. J. R. Carter was elected superintendent and the work has grown in the increase capacity of taking care of the orphan children and has grown in the hearts of our Baptist people until we are all glad we have such a home to render support too.

There has been an average of 160 children in the home this year. There are 152 children in the home now. We can rest assured that they are well cared for in every way. Therefore we reccomend that all our churhes make an offering each year in cash and also send clothing and

provisions to Bro. J. R. Carter for this great work.

Report on Christian Education was read by W. L. Meadows and discussed by W. L. Meadows and T. J. Waldrup and adopted.

REPORT ON CHRISTIAN EDUCATION

We have Mississippi College for boys at Clinton. The Woman'c College at Hatiesburg for girls and Clark Memorial College at Newton for boys and girls. These schools are owned and controlled by the Baptist denomination, also Hillman College at Clinton for girls, controlled by the Lowery Brothers, who are Baptist. Any information needed can be received from these good schols and we as Baptists should send our children to them and support them with our means.

Adjourned to meet at 8:30 Thursday morning.

SECOND DAY—MORNING SESSION.

We were led in prayer by Bro. R. M. McMullan. Reports of committees was resumed.

The report on Sunday Schools was read by R. J. Loper and discussed by R. J. Loper, W. W. Hopkins, R. L. Simmons, D. P. Bogan, C. A. Crofford andJas. E. Chapman and adopted.

REPORT ON SUNDAY SCHOOLS.

Your committee beg to report as follows:

The Sunday School is the teaching service of the church and should receive as much planning and prayer as any other service of the church. The great need among all our churches is better knowledge of God's Word. The Sunday School is the place to supply this need. Also some of our churches need help in stirring them up to see the need of better Sunday Schools and better equipped teachers. To do this needed work, we recommend:

First. That we co-operate together in Associations to have quarterly or fifth Sunday Baptist Sunday School rallies for our churches and workers.

Second, that we as pastors as far as we can help our Sunday School teachers in giving them the needed training in Sunday School teaching, by helping them get the lessons to teach their classes, and in giving them the Convention Normal Course.

Third, that all our churches use the literature of the Southern Baptist Sunday School Board, Nashville, Tenn.

The report on Publications was read by Jas. E. Chapman and discussed by Jas. E. Chapman, W. R. Allman and W. L. Meadows and adopted.

REPORT ON PUBLICATIONS.

The printing press was one of the greatest inventions the world ever had. We owe to it today the progress that has been made the world over in every avenue of life.

Its use today, properly, has brought about all the privileges and liberties which the world enjoys, and its abuse is doing more to undermine the world and spiritual welfare than all other influences combined.

This being true, it behooves us as a people to see to it that nothing

low or degrading in literature of any kind should enter our homes.

There is an age of reading pre-eminently. What we read has as much or more, to do with the making of life and character as the company we keep.

Every home should have a good supply of secular, political, agricultural and all other literature which is calculated to make us intelligent in all the walks of life. More particular is this true in regard to religious literature.

We are glad to say that there is today a greater number of tracts, books and papers being circulated than ever before. There is absolutely no excuse for our people being ignorant on any subjects.

These things are so cheap, and in many instances free, that nothing but willful ignorance lies at the most of our doors. Our great denomination wants to and proposes to put within our reach all things that are needful for our intellectual, moral, social and spiritual welfare.

Our religinous papers are numerous and are really in price within in the reach of every one who wants to be intelligent along religious lines. The Baptist Record, published at Jackson, Miss., is our state paper and ought to be within every Baptist home within the state. Its price is $2.00 a year and at present prices, a bushel of corn will about pay for it. This actually makes it cheaper than ever before. The Texas Baptist Standard, published at Dallas, Texas, the Western Recorder and a number of other good papers can be obtained at about the same price. The Home and Foreign Field, published at Nashville, Tenn., by the S. B. C. Sunday School Board, is only 50c a year will keep one intelligently informed in all of our various mission work. This board also puts out Sunday School, B. Y. P. U. and all other literature needed by our churches in all departments of church work. We recommend our people patronize these institutions and thus build them up financially and ourselves intelligently.

The report on the Woman's Work was read by W. R. Allman and discussed by W. R. Allman and adopted.

REPORT ON WOMAN'S WORK.

On the Woman's Work we make the following report:

The church is not separated into separate divisions, but it does have separate agencies for accomplishing different parts of the work.One of the most important of these is the Woman's Missionary Union, which proposes to combine and utilize the forces of the women in the churches.

There are some far-reaching results of the W. M. U. work along educational, charitable, personal and financial lines. The most far-reaching of all is the educational features. In this way our Baptist women have become a mighty power for good in our Southern Baptist Convention territory.

The report of the Executive Board was read by Jas. E. Chapman and discussed by Jas. E. Chapman and W. M. Yarbrough and adopted.

REPORT OF EXECUTIVE BOARD.

To the General Association for 1918:

Your Board laid out the Home work for 1918 on a basis of $15.00 outside of church building. The year has been frought with numerous obstacles

of the usual order. A number of applications for help had to be denied for lack of funds. This is always embarrasing and sometimes discouraging to those making application for help. Also, it in some instances, hurts our work.

There are numbers of places which ought to be supplied with preaching. Some few of them looking forward to church organizations others as supplementary helps to weaken churches. We feel encouraged to believe that some progress has been made, not only in reaching destitution, but in the enlistment and development of many of our churches. A large portion of the work of the Apostle Paul was, in visiting and writing to the churches, for their encouragement and development. This has been and always will be a needed work among the churches.

The number of missionaries employed for the whole year is three more than last year. The number of stations supplied this year is 34, compared with 25 last year. We have Rev. W. R. Allman employed for half time at Foukes Mill, near Paulding, and Gilchrist-Fordney Camps, near Bay Springs. These are new mission points and while there is not much success seemingly reported, foundation work is being done which will tell in the near future. Nearly all of the people at such places are transient, hence to build up at such places is necessarily slow. Our brethren have been as faithful, we feel, as they well could, and we are encouraged to believe that much good has been done. Our work is located in 12 or more counties. A list of our missionaries, with their statices, are given in the statistical table submitted with this report.

Church Building.

But little has been done in this part of our work. Owing to the war and its effects upon our country but little has been done, while a number of applications are now on file. For the churches helped and amounts paid out we refer you to the Treasures report.

Indian Missons.

But slow progress has been made apparently, in our Indian work. As has been said heretofore, illiteracy among them has been the great obstacle in the way. Notwithstanding this, as well as other hindrances, we feel the brightest future is now before us in the history of our work. Their preachers we feel are developing, and the churches are gradually progressing toward a more consecrated life in every good word and work. Their association was delayed by reason of the "flu" but was fairly well attended. They have ordained two preachers during the year. They have their Board meetings every fifth Sunday and gather some funds for their work. New mission points are being occupied and this will increase, as the U. S. Government it now going to open up schools for their benifit This will call for more money and time from us, as we must see that the gospel goes hand in hand with education. Steps should be taken by the different Baptist organizations to put a man in the field for this purpose. The Home Mission Board and State Convention will help us do this. We recommend a continuation of the work as in the past and that the Indian work be enlarged on account of the schools being established by the United States Government. This work to be left to the Executive as heretofore.

B. Y. P. U. REPORT.

The soul is the spirit of man. The B. Y. P. U. is the gymnaism of the soul. It develops the soul and fits christians for useful christian career. Christ said if any man serve me let him follow me and where I am there shall also my servant be. If any man serve me him will my father honour. We feel that there never was a time when the world was greater service than ever before on account of so many young men soon greator service than ever before on account of so many young men soon to return from the army camps back to civilian life and will seek the B. Y. P. U. for service. Men who has faced death daily for all the dreadful days, whose lives have been in jeopardy every hour will want a very clear, definite and satisfactory faith concerning life and service to God. We urge that all churches and pastors take this matter up at once, for the B Y. P. U. has no equal as a medium for training young people for Gods service in this world.

Respectfully Submitted,

D.P. BOGAN.
Chairman.

The report of the nominating committee was read by W. N. Montgomery and adopted.

REPORT ON NOMINATIONS

The following named Brethern will constitute the Executive Board for the next year.

Ministers—James E. Chatman, J. E. Breeland, W. M. Yarbrough, F. M. Breeland, W. H. Rainer, John W. Jones, R. J. Loper, W. T. Smith, T. C. Bankston, D. W. Moulder, L. G. Bassett, T. J. Miley, R. L. Breeland, W. L. Meadows, R. C. Folks, E. W. Sumrall.

Brethern—J. M. Wedgeworth, I. W. McMullan, W. J. McMullan, G. T. Williams, A. Pierce, D. B. Bogan, J. M. Waits, A. H. Edwards, J. W. Coughman, A. J. Vinzant, W. N. Montgomery, R. T. Moulder, B. L. Herington, J. B. Gibbons, Tom Dean, N. J. Montgomery.

We recoommend the next meeting be held with Indian Springs Church, in 1919, five miles west of Laurel, and the Executive Board meet with Bethel Church Newton County, on Tuesday after the third Sunday in December.

We Recommend that Elder W. H. Rainor, Preach the Next Annual Sermon and the Brother L. G. Bassett, be his Alternate.

Respectfully Submitted
W. N. MONTGOMERY, Charman.

The Annual Sermon was Preached by W. R. Allman, at 11: a. m. on Thursday to a Large Congregation, from the text, "Behold What Manner Of Love The Father Hath Bestowed Upon Us That We Should Be Called The Sons Of God."—1 John, 3; 1.

ORDDAINED MINISTERS AND THEIR POSTOFFICES

R. L. Breland,	Philadelphia,	Miss.
D. W. Moulder	Lorena,	Miss.
J. E. Breland	Union, (R. F. D. 3)	Miss.
W. H. Rainer	Union,	Miss.
G. R. Currie	Traxler,	Miss.
J. E. Currie	Biloxi,	Miss.
H. F. Husbands	Lemon,	Miss.
W. T. Smith	Ovett,	Miss.
C. J. Tullos	Mize,	Miss.
E. Stephens	Battlefield, (R. F. D. 4)	Miss.
I. L. Story	Philadelphia,	Miss.
Jno. W. Jones	Dekalb,	Miss.
Jas. W. Jones	Union, (R. F. D. 4)	Miss.
W. L. Meadows	Mize,	Miss.
W. R. Allman	Mize,	Miss.
L. D. Bassett	Louin,	Miss.
L G. Bassett	Louin,	Miss.
Jas. E. Chapman	Newton,	Miss.
J W. Satterfield	Newton,	Miss.
J. H. Satterfield	Newton,	Miss.
R. C. Folks	Soso, (R. F. D. 4)	Miss.
W. H. Giddens	Newton,	Miss.
T. J. Miley	Bay Springs,	Miss.
O. L. Thompson	Newton,	Miss.
N. L. Carlisle	Sylvarena,	Miss.
W. A. Coker	Baxter,	Miss.
Z. K. Gilmore	Bay Springs,	Miss.
J. H. Houston	Laurel, (R. F. D.)	Miss.
L. E. Lightsey	Montrose,	Miss.
J. W. Rooker	Ellisville, (R. F. D. 1)	Miss.
E. W. Sumrall	Bartwell,	Miss.
T. J. Waldrup	Louin,	Miss.
J. G. Grady	Newton,	Miss.
E. A. Philips	Newton,	Miss.
L. M. Phillips	Newton,	Miss.
T. C. Bankston	Mize,	Miss.
I. W. Ballard	Taylorsville,	Miss.
E. W. Breland	Dixon,	Miss.
F. M. Breland	Philadelphia,	Miss.
R. M. McMullan	Newton,	Miss.
R. J. Loper	Mosell,	Miss.
J. A. Johnston	Bond,	Miss.

RESOLUTIONS.

Resolved, first: That this Association approve the Baptist Hospital at Jackson as part of our work.

Resolved, second: That each church of the General Association be ask to take a collection for Sustention.

Resloved, third: That our Board direct their attention more to

work of developing the undeveloped churches.

Resolved, fourth: That immediately after calling the body together the Moderator appoint a committee on Digest of Letters, to whom all letters shall be handed that Messengers' names may be enrolled.

Resolved, fifth: That this body extend its hearty thanks to the people Fellowship church and community for their hosspitality.

MISSION

The term Mission has become very familliar so far as the word is concerned, but do we really know the depths of its meaning. There is no word that I know more like it than Mercy. Its author was a merciful High Priest. "He gave himself a ramson for many." We are what we are today through the mercy of the meek and lowly Lamb.

When we begin thinking of our Missionary zeal and ardor, we are measuring our love for Him who was so merciful that He gave all in order that He might redeem the world.

The idea of mission then is world wide. We cannot think of our Lord as one limited by any natural or oplitical boundary line.

He thought of mercy as being bounded only by God the fathers creatures and their unlimited needs.

For the convenience however of our work we think of the different phases of the work as State Mission, Home Mission and Foreign Mission.

State Mission is our work nearest to us where we lay the foundation for a base of operation. In this part of the territory our hearts are stired within us because of the need of our loved ones, our relatives and friends. We would see to it that not one of them fails to know that there is a great merciful Savior.

Then our vision becomes enlarged and we begin to look beyond these circles and find our Brother by creation whose needs are as great as our own. Our zeal is rekindled, the love cords are lengthened out and we find our hearts yearning for fellowship with others. This we for convenience would call Home Missions.

Then as we lift up our eyes and look on the field and our visuaal Angels are enlarged we see others yet beyond who need the mercy of God just as we and our Brother did and we yearn to tell him of the glad news also. also.

The Macedonian cry "Come over and help us" is ever ringing in our ears and when we yield and extend the hand of mercy and fellowship we are really doing Foreign Mission work.

Respectfully Submitted,

J W. ROOKER, Chairman

E. W. SUMRALL.

REPORT OF FINANCE COMMITTEE.

The report of the Finnce Committee was read by W. N. Montgomery and adopted.

Recieved for State Missions	$861.41
Received for Home Mission	278.64
Reecived for Foreign Mission	231.02
Received for Orphanage	11.41
Received for Camp Funds	9.25

Received for Hospital	1.50
Poplar Springs W. M. U.	4.00
Pleasant Ridge W. M. U.	3.00
Collected for Hospital	7.75
Collected for Orphanage	10.50
Church Building Fund	5.00
	$1423.33

Respectfuly Submitted,
W. N. MONTGOMERY
A. H. EDWARDS
W. J. McMULLAN

The report of Treasurer was read by R. L. Simmons and adopted.

TREAUERER'S REPORT

State Missions

Received at Goodwater	$855.22
Received by Sister Roberts	1.00
Received by Randall Hill Church	5.50
Received by Jas E. Chapman	496.21
Received by Brother Davis, Mt. Vernon Church	14.53
Received at Antioch Board Meeting	266.52
Received by E. A. Phillips, Liberty Church	600
TOTAL	$1644.98

Paid Out

For Minutess	$ 66.00
To J. W. Rooker	50.00
First quarter to pay Missionaries	321.00
Postage	4.91
Sesond quarter	376.02
To Jas E. Chapman expenses to Southern Baptist Convention	35.00
Third quarter	411.12
TOTAL	$1585.05
Balance	$57.13

Home Missions

Receive at Goodwater	$ 253.28
Received of Sister Roberts	1.00
Received of Jas. E. Chapman	66.14
Received at Antioch Board Meeting	296.78
TOTAL	$617.20
Paid to Home Board	$ 617.20

Foreign Missions

Received at Goodwater	$ 204.15

Received of Siter Roberts	1.00
Received of Jas. E. Chapman	56.30
Received of E. A. Phillips, Liberty Church	5.20
Received at Antioch Board Meeting	348.65
TOTAL	$615.30
Paid to Foreign Mission Board	$615 30

Army Work

Received of Goodwater	$ 88.34
Received at Antioch Board Meeting	150.83
Received of E. A. Phillips, Liberty Church	10.00
Received of West Kemper Church	9.00
TOTAL	$ 258.19
Sent to Home Board	$ 258,19

Orphanage

Received at Goodwater	$ 16.15
Received of Sister Roberts	1.00
TOTAL	$ 17.15
Sent to J. R. Carter	$ 17.15

Church Building Fund

Received of J. E. Chapman	$ 341.02

Paid Out

Clear Springs Church	$ 25.00
Mt. Sina Church	50.00
TOTAL	$ 75.00
To balance	$ 266.02

FINANCE COMMITTEE'S REPORT 1918

Bay Springs Association

Churches—Eden, state mission $6.00; Mount Vernon, state mission $26.75; Randle Hill, state mission $35.00, home mission $5.00, foreign mission $5.00, O. H. $5.25; Rose Hill, state mission $8.00; Bethel, state mission $515.0, home mission $100.00, foreign mission $50.00; Poplar Springs W. M. U., state mission $4.00; Poplar Springs church, state mission $31.00; Fellowship, state mission $46.50; Bethel Sunday School, state mission $8.50; Montrose, state mision $18.06; Lake Como, state mission $20.50; Sylvarena, state mision $38.87.

New Liberty Association.

Belmont, state mission $10.21; Pleasant Ridge, state mission $3.10; Raleigh, state mission $25.25; Mize, state mission $16.50; Mize Sunday School, state mission $8.50; Mize W. M. U. state mission $5.00.

Jones County Association.

Indian Springs, state mission $9.50, home mission $8.02, O. H. 50c; Fellowship, O. H. $5.66.

Mount Pisgah Association

Mount Pleasent, state mission, $13.97; home mission, $11.25; foreign mission, $10.75; church B. $5.00; Sulpher Springs, home mission, $5.22; foreign mission, $5.22; Bluff Springs, state mission, $7.55; Beat Line, state mission, $8.00; Neshoba S. S. state mission, $19.00; Pine Ridge, state mission, $1.67; home mission, $167; foreign mission, $1167; Dixon, state mission, $25.00; Pleasant Hill, state mission, $58.58; Godd Hope, Newton county, state mission, $15.00; Sardis, state mission, $2.00; Union, state mission, $4.75; Hickery, state mission,$34.64; Pleasant Ridge, state mission, $7.50; Pleasant Ridge, W. M. U. state mission, $3.00; Midway, state mission, $3.00, home mission, $3.00, foreign mission, $1.55; Laurence, state mission, $7.00; Harle, W. M. U. state mission, $5.00; Good Hope, Scott, county, state mission, $8.50; Mt. Sinia, state mission, $5.00 home mission, $4.00 foreign mission, $4.00; Pine Ridge, state mission $30.00; Cross Roads, state mission, $5.75; foreign mission, $3.08; Hospital $1.52; Garland, state mission, $11.66; home mission, $6.67; foreign mission, $6.67.

Leaf River Association

Pleasant Hill, state mission $10.60.

Pleasant Valley Association, state mission $34.32, home mission $36.02, foreign mission $30.18; Indian Association, state mission $14.26, home mission $10.15, foreign mission $8.25; Oktibeha Association, state mission $55.00, home mission $75.00, foreign mission $100.00, Linwood, state mission $4.67, home mission $4.67, foreignmission $4.66.

Green County Association.

County Line, state mission $9.40;

Perry County Association

State mission, $15.00 home mission, $7.80; From W. R. Alman, state mission, $36.00; State Board Field, $35.00.

By Jas. E. Chapman, Since General Association.

Decator, state mission, $27.27; Good Hope, state mission, $4.50; home mission, $5.90; foreign mission, $3.35; Union George county, state mission, $3.19; New Providence, state mission, $3.57; Pleasant Hill, state mission, $22.10; Pleasant Hill W. M. U. state mission, $6.55; Hickory W. M. U. foreign mission, $13.00; Summerland, state mission, $31.35; Home Board, state mission, $41.66; Dixon, state mission, $8.76; Pinkey, state mission, $4.45; Mt. Sinia, state mission, $8.57; Bulah, state mission, $4.15 Bulah, W. M. U. state mission, $3.70; Bulah, Sunday School state mission, $3.00; Decator, state mission, $1.50; Ted, home mission, $5.25; foreign mission, $5.00; Vernon, state mission, $3.00; Sand Springs home mission, $10.35; Mt. Pleasent, state mission, $14.40; New Home, state mission, $1.00; Home Board, church building, $41.67; County Line, Green county, state mission $3.80; Choctaw Association, $12.28; Collected on Field, $24.03; Decatur, $23.60; Colected on Field, $4.15; Leaf, $14.50; Green County Association, state mission $7.92; State Board for Indians, state mission $35.00; Home Board Church Building, state mission $41.67.

Total for all purposes..... $453.77.

Finance Comittee's Report at Board Meeting at Antioch, April 1919.

Bay Springs Association

Concord Sunday School, state mision $5.00; Montrose, home mission $17.30; foreign mission $15.50; Sylvarena, home mission $44.31; Rose Hill, state mission $3.00; Lake Como, home mission $17.55, foreign mission $18.65; Fellowship, home mission $68.72; Fouke's Mill, soldiers work $6.25; Betel, state mission $23.12, home mission 23.12, foreign mission 23.12, Soldier work $25.00; Bethel Sunday school, state mission $5.16; Eden state mission $2.00; home mission $2.95; foreign mission $3.00; Decedar, home mission $8.60.

Mount Pisgah Association.

Mount Pleasent, home mission $3.57; Good Hope, state mission mhfr etsh Mount Pleasent, home mission $3.75; foreign mission $9.25; Good Hope, state mission, $6.75; foreign mission $3.57; soldiers work $6.75; Sardis, home mission $4.02; foreign mission $4.03; Union, home mission $3.08; foreign mission $4.91; Pine Bluff, state mission $10.76; Decator, state mission $15.01; Sand Springs state mission $1.50; Soldiers work $.50; Hope, state mission $8.00 home mission $8.46; foreign mission $8.46; Beulah, state mission $15.20; Beulah Sunday School state mission $15.20; Beulah, W. M. U. state mission $2.25; Mt. Pisgah, Association state mission $28.47; Home Board, church board, $83.34; Hope home mission $5.06; foreign mission $5.07; Hope W. M. U. home mission $4.00; foreign mission $4.00; Hope G. A. home mission $.29; foreign mission $.29; Hope Sun Beams, home mission $.65; foreign mission $.65; Pleasent Hill, home mission $15.11; foreign mission $15.11; Pleasent W. M. U. home mission $6.00 foreign mission $6.00; Rock Branch, state mission $27.25.

Leaf River Association.

County Line, state mission $6.85; Pleasent Hill, home mission $7.00; foreign mission $5.00; Union, state mission $5.60.

Gulfport Association.

Wade, state mission $4.25.

New Liberty Association.

Liberty, foreign mission $6.00; Sharon, state mission $1.00; By W. L. Smith state mission $4.05; Beaverdam, state mission $2.60.

Jones County Association.

Mt. Olive state mission $3.00; home mission $4.00; foreign mission $3.60; Mt. Olive W. M. U. home mission $2.17; foreign mission $2.18; By W. R. Alman at Mill and Camp, state mission $12.15; Jas. E. Chapman on field, state mission, $7.15.

Funds Collected By Jas. E. Chapman, for 2nd. and Third Quarters 1918.

New Liberty Association.

Center Hill, home mission $3.40; Raleigh, home mission $10.00; foreign mission $11.00; Raleigh, W. M. U. home mission $1.50; foreign mission

$1.50; Sharon, home mission $2.00; foreign mission $2.20; Union home mission $11.64.

Leaf River Association.

00;County Line state mission $4.71; Pleasent Hill, state mission $13.00; Salem, Green county, foreign mission $4.25; New Hope state mission $18.00.

Bay Springs Association.

Bethel state mission $5.00; Bethel, Sunday school state mission $.50; Sylerena, foreign mission $43.87; New Home, foreign mission $2.00; Mossville, state mission $12.42; Vernon, state mission $25.00; Mt. Vernon, state mission $.60.

Mt. Pisgah Association.

Pleasent Hll, Ministerial Education $5.20; Mt. Sinia, home mission $3.54; foreign mission $3.54; Cross Roads, home mission $17.17; Sardis, home mission $5.91; Stratton, home mission $4.50; Hickory, state mission $5.00; Beulah, W. M. U. home mission $.50; foreign mission $.50; New Black Jack, state mission $8.50; Sardis, foreign mission $8.50; Mt. Pleasent, Endowment Hospital, $10.00 ministerial education $5.00.

Gulf Coast Association.

Martins Bluff, state mission $2.65.

Oktibaha Association.

West Kemper, home mission $8.37; red cross, $9.00; Fernwood, state mission $4.85; Home Board, church building $83.38; Returned to Treasurer, state mission $7.81; Home Board, church building $41.66; Collected on Field, state mission $6.55; church building $41.66; Collected by W. R. Alman, state mission $13.45; church building $41.66; By State Board on Indian Work, state mission $35.00; Collected on field 3rd. state mission $39.55 Rock Springs, sustention $5.10; State Board, state mission $35.00; Indian Fund.

Collected After The Association 1918. Mt. Pisgah Association.

Rock Branch, state mission $34.00; Neshoba, state mission $16.13; McDonald, state mission $13.30; Hazel, state mission $7.25; Hebro,state mission $30.00; Center Ridge, state mission $11.35; New Providence state mission $8.055; Liberty, state mission $3.40; Good Hope, state mission $8.00; Beulah, state mission $33.35; Pinkery, state mission $7.00; Bay

Bay Springs Association.

New Home state mission $12.72; foreign mission $8.00; Antioch, state mission $12.50; Union Seminary, state mission $7.50; Orphanage, $.50; Clear Creek, state mission $7.15; Stringer, state mission $10.00; Mt. Olive, state mission $9.30.

Jones County Association.

The New Choctaw Association state mission $3.10; foreign mission $3.25; From Home Board, $41.66.

Total amount received for state mission $396.22.

CONSTITUTION.

Article 1. This Association shall be known by the name of "The General Association of Regular Baptists of Mississippi.

Article 2. The object of this Association shall be Domestic Missions in Mississippi, Indian Missions amongst us in the Territories of the West, Foreign Missions in all parts of the world, the cause of education generally, and especially to the poor brethern preparing for the Gospel Ministry, and other works of Christian benevelonce.

Article 3. Every church co-operating with and contributing to the objects and work of this Association, shall be entitled to membership as follows, viz: Churches to have one representative until their membership reaches fifty; then two until it reaches one hundred, and then three, and no more. Associations to have one delegate to every hundred communcants,provided no one entitled to a seat who is not a regular Baptist in good standing. Provided, further that any regular Baptist in good standing, making individual contribution to any object fostered by the Association, shall be entitled to a seat as a delegate, if he so desires.

Article 4. This Association shall never possess a single attribute of power or authority over any church or Association. It absolutely and forever disclaims any right of this kind, avowing the cardinal principals ever dear to Baptist—that every church is sovereign and independent.

Article 5. The officers of this Association shall be a President, two Vice-President, Corresponding and Recording Secretaries, and a Treasurer, to be elected by ballot or otherwise, and to discharge the duties incumbent upon such officers, and thirty directors appointed by a Committee on Nomination, all to be chosen annually, and to continue in office until their successors are duly cuqalified.

Article 6. These officers, together with directors, shall constitute a Board of Managers, with the power to transact all business for which this Association was formed during recess of same. The President to be chairman of the Board, any five of whom with the presiding officers, to constitute a quorum. Provided, in all cases of absence of any officer a protem appointed may be made, and to report annually to the Association.

Article7. The same individual may be both Corresponding and Recording Secretary.

Article 8. The meeting of this Association shall be annual, and on Wednesday, Thursday and Friday, after the fourth Sunday in October, and at such places as may be agreed upon from time to time, the Board to meet as often as business may require.

Article 9. This Association may at any time appoint a special board on any of the objects of Christian Benevolence embraced in this Constitution.

Article 10. All moneys contributed for a special object shall be faithfully applied, in accordance with the wish of the donor.

Article 11. The Constitution may be altered or amended at any time by a vote of two-thirds of the members present; provided, the Fourth article be regarded as sacred, and never be altered or amended.

RULES OF ORDER.

1. At every sitting, business shall be opened and closed with prayer by the President, or whoever he may be.

2. Correspondence from churches and other societies and individuals friendly to the Association shall be called for, the names of delegates appointed enrolled, with a mark of absence affixedd to those who are not present.

3. Visiting Brethern shall be entitled to speak on all subjects, but to vote on none.

4. The election of officers shall take place immediately after the delegates' names have been enrolled and the Association organized.

5. No motion shall be discussed without it has been seconded and reduced to writing, if requested by any member.

6. Motions made and lost shall not be recorded in the minutes, unless so ordered at the time.

7. If any proposition or motion under debate contain two or more points, it shall be divided at the request of any member, and the vote taken separately.

8. Every speaker shall rise and address himself to the President, and no one shall speak more than twice on any motion unless by permission of the Association.

9. The President is to judge as regards order in the discussion of subjects, except when an appeal is made to the body, which shall be done without delay or debate.

10. All committees by this body shall be nominated by the President subject, however, to the approval of the Association.

MISSIONARIES

	Qut's Labored	Fourth Tme	Stations	Sermons	Baptism	Leters	Col.. on Salaries	Col. for Missions	Other Purposes	Salary	Days	Mles
Jas. W. Jones	4	¼	1	18		8	$ 9.00			25.00	18	85
R. L. Vaughn	4	½	2	54	1		47.10	12.75	58.65	50.00	47	727
W. J. Smith	4	½	2	40	7	6	72.00	20.87	32.75	40.00	41	612
T. J. Walrup	4	½	2	54	10	4	71.65	16.55	94.65	50.00	48	545
J. E. Curry	4	¼	1	45		1	161.07	27.10	14.00	40.00	60	1340
T. E. Bankston	4	½	2	64		19	34.00	10.25	13.20	50.00	45	682
L. D. Bassett	4	½	2	29		3	27.00	6.00	19.00	75.00	22	300
J. S. Laird	4	¼	1	22	4	2	2.35		2.65	35.00	22	178
J. A. Johnston	4	¼	1	33	4		68.20	17.40	20.55	36.00	34	1392
J. S. York	4	¼	5	62	17	8		1.40		100.00	97	994
E. W. Willis	4	½	2	55	2	3		8.41		61.00	52	963
W. M. Jimmy	4	½	2	48	4	11	31.85	9.60	6.10	50.00	48	86
F. S. Chitto	4	½	2	33			5.00	6.10	5.85	61.00	40	210
Z. K. Gilmore	3	¼	1	17			15.25			25.00	16	96
F. M. Breland	3	¼	1	20			25.00			25.00	20	298
W. L. Jones	3	¼	1	19	1					25.00	17	164
W. L. Meadows	3	¼	1	13	13	11	36.75	3.50	19.25	25.00	21	320
W. R. Allman	3	¾	3	54			64.60	10.45	66.00	300.00	71	1909
R. C. Folkes	3	¼	2	22		1	48.00	5.00	50.00	25.00	25	295
W. H. Rainor	3	¼	1	17	8		4.00			36.00	19	171
John W. Jones	1	¼	1	6			19.50	11.65		40.00	6	84
D. W. Boone	1	¼	1	9			25.10	14.50		50.00	6	648
W. B. Mott	1	¼	1	6		2	13.40			50.00	6	360
Jas. E. Chapman	1	¼	1	9			47.16	5.60		50.00	9	246
			39	749	71	79	827.97	187.13	402.65		70	12703
Last Year			39	711	33	62	554.00	87.54	288.10		692	13307